# 2 Peter 1

Chapter 1 of 3 · 21 Verses · Authorized King James Version

# Greeting

- <sup>1</sup> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- <sup>2</sup> Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

# **Confirming Your Calling**

- <sup>3</sup> According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- <sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- <sup>5</sup> And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- <sup>6</sup> And to knowledge temperance; and to temperance patience; and to patience godliness;
- $^{7}\,$  And to godliness brotherly kindness; and to brotherly kindness charity.
- <sup>8</sup> For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
- <sup>9</sup> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

- $^{10}$  Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- <sup>11</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

# **Peter's Approaching Death**

- Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.
- <sup>13</sup> Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;
- <sup>14</sup> Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.
- <sup>15</sup> Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

# **Eyewitnesses of Christ's Glory**

- <sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
- <sup>17</sup> For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
- <sup>18</sup> And this voice which came from heaven we heard, when we were with him in the holy mount.
- <sup>19</sup> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

- <sup>20</sup> Knowing this first, that no prophecy of the scripture is of any private interpretation.
- <sup>21</sup> For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

## **HEBREW & GREEK WORD STUDIES**

**Faith** — πίστις (Pistis)

Faith, belief, trust

The Greek **pistis** ( $\pi(\sigma\tau\iota\varsigma)$ ) denotes faith, belief, or trust—confidence in God's character and promises. It's both intellectual assent and relational trust, central to justification (Romans 5:1).

**Glory** — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ( $\delta\delta\xi\alpha$ ) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

**God** — Θεός (Theos)

God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

**Grace** — χάρις (Charis)

Grace, favor

The Greek **charis** (χάρις) denotes unmerited divine favor—God's kindness toward the undeserving. Salvation is 'by grace through faith' (Ephesians 2:8), not human merit.

**Heaven** — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

**Holy** — ἄγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἄγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Kingdom — βασιλεία (Basileia)

Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

## **Lord** — Κύριος (Kurios)

#### Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

# **Love** — ἀγάπη (Agape)

#### Divine love

The Greek **agape** ( $\dot{\alpha}\gamma\dot{\alpha}\pi\eta$ ) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

# **Righteous** — δίκαιος (Dikaios)

## Righteous, just

The Greek **dikaios** ( $\delta$ iκαιος) means righteous or just—conforming to God's standard. Christ's righteousness is imputed to believers through faith (Romans 4:5), making them legally righteous before God.

## Sin — ἀμαρτία (Hamartia)

#### Sin, missing the mark

The Greek **hamartia** ( $\dot{\alpha}\mu\alpha\rho\tau(\alpha)$  means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

## **Truth** — ἀλήθεια (Aletheia)

## Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

# Word — λόγος (Logos)

#### Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

#### **CROSS REFERENCES**

2 Peter 1:1 Salvation: Luke 1:47; Titus 1:4; 2:13. Faith: Romans 1:12; 2 Corinthians 4:13. Parallel theme: 2 Peter 1:4; John 12:26; Ephesians 4:11. References Jesus: Romans 1:1; 1 Peter 1:1

**2 Peter 1:2** Grace: 2 Peter 3:18; Romans 1:7; 1 Peter 1:2; Jude 1:2. References Jesus: John 17:3; Philippians 3:8. Parallel theme: Isaiah 53:11; Luke 10:22. Peace: Daniel 4:1

**2 Peter 1:3** Parallel theme: Romans 8:32; 2 Timothy 1:9; 1 Peter 2:9; 2:21. Glory: Psalms 84:11; 2 Corinthians 12:9; 1 Thessalonians 2:12; 2 Thessalonians 2:14; 1 Peter 5:10. References God: 2 Peter 1:2

- **2 Peter 1:4** Parallel theme: 2 Peter 1:1; 2 Corinthians 3:18; Galatians 6:8; Colossians 3:10; Hebrews 12:10; 1 John 3:2. Covenant: 2 Corinthians 1:20; Galatians 3:16; Hebrews 9:15; 1 John 2:25
- **2 Peter 1:5** Parallel theme: 2 Peter 1:10; 3:14; 3:18; Proverbs 4:23; Isaiah 55:2; Ephesians 5:17; Philippians 1:9; 4:8; Hebrews 6:11. **Faith:** Hebrews 11:6

#### 2 Peter 1:6

**References God:** 2 Peter 1:3; Hebrews 10:36; Revelation 14:12. **Parallel theme:** Luke 21:19; Acts 24:25; 1 Corinthians 9:25; Galatians 5:23; Titus 2:2; Hebrews 12:1; Revelation 2:2

#### 2 Peter 1:7

**Love:** Romans 12:10; Colossians 3:14; 1 Thessalonians 3:12; Hebrews 13:1; 1 Peter 1:22; 2:17; 1 John 3:14; 3:16; 4:21. **Parallel theme:** Galatians 6:10

#### 2 Peter 1:8

**Parallel theme:** John 15:2; Philippians 1:9; Titus 3:14; Hebrews 6:12. **References Christ:** Colossians 3:16. **References Jesus:** 2 Peter 1:2; 2 Corinthians 13:5; 1 Thessalonians 4:1; Philemon 1:6. **References Lord:** 1 Corinthians 15:58

**2 Peter 1:9** Sin: Romans 6:11; Titus 2:14; 1 John 1:7. Parallel theme: Ephesians 5:26; Hebrews 9:14

#### 2 Peter 1:10

**Parallel theme:** 2 Peter 1:5; 3:17; Psalms 62:2; 112:6; 121:3; Isaiah 56:2; Micah 7:8; 2 Timothy 2:19; Hebrews 6:11; Revelation 22:14

**2 Peter 1:11** Kingdom: Daniel 7:14; 7:27; Matthew 25:34; Revelation 5:10. Parallel theme: John 10:10; Ephesians 3:20; Hebrews 6:17; Revelation 3:21. References Lord: 2 Timothy 4:8. Eternal Life: 2 Corinthians 5:1

- **2 Peter 1:12** Truth: 1 John 2:21; 2 John 1:2. Parallel theme: 2 Peter 1:13; 1:15; 3:1; 3:17; Philippians 3:1; Colossians 2:7; Hebrews 13:9; Jude 1:5
- 2 Peter 1:13 Parallel theme: 2 Peter 3:1; 2 Corinthians 5:8; 2 Timothy 1:6; Hebrews 13:3.

  Temple: 2 Peter 1:14

## 2 Peter 1:14

Parallel theme: 2 Timothy 4:6. Temple: Deuteronomy 31:14. References Lord: Joshua 23:14

**2 Peter 1:15** Parallel theme: 2 Peter 1:12; Psalms 71:18

#### 2 Peter 1:16

Witness: 1 John 4:14. Creation: John 1:14; 1 Corinthians 1:17. Parallel theme: 1 Corinthians 2:4; Ephesians 4:14; 1 Timothy 1:4; 4:7; Titus 1:14; Revelation 1:7. References Jesus: Matthew 28:18

- **2 Peter 1:17** Love: Matthew 3:17; 12:18; 17:5; Mark 1:11; 9:7; Luke 3:22; John 3:35; 2 John 1:3. **Parallel theme:** Isaiah 42:1; John 5:26
- **2 Peter 1:18** Parallel theme: Matthew 17:6. Holy: Exodus 3:5; Joshua 5:15
- **2 Peter 1:19** Parallel theme: Revelation 2:28; 22:16. Word: Psalms 119:105; Proverbs 6:23; Isaiah 8:20; John 5:39. Light: Isaiah 9:2; Matthew 4:16; John 5:35; 8:12
- **2 Peter 1:21** Spirit: 2 Samuel 23:2; 1 Peter 1:11; Revelation 19:10. Holy: Mark 12:36; Luke 1:70; Acts 1:16; Hebrews 3:7; 10:15. **Prophecy:** Acts 3:18. **Parallel theme:** Numbers 16:28

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